

# NHFOA 2017 SCHEDULE

**GREEN = Council / RED = Deadline / BLACK = Location**

Jan 26 NHA/Feb 23 B/Mar 23 B/Apr 27 NHA/May 25Nsh/Jun 22Tlt/Aug 24 Rmny/Sep 21 Bed/Oct 26 NHA/Nov20 DCC

## JUNE – JULY

**AVAILABILITY DUE:** June 12 [www.arbitersports.com](http://www.arbitersports.com)

**Interpretation & Business:** July 18 TUES 7:00 P.M. **Pinkerton Academy Theatre**

**Group Photo Session 75<sup>th</sup> Anniversary:** July 18 TUES. 6:45 P.M. **Commemorative Memento**

## AUGUST

**2nd Interpretation:** (Make-Up) August 9 WEDNESDAY 7:45 – 9:15 P.M. location TBD

**\*MECHANICS CLINIC\*** Mechanics Observations – various dates

(1) Local August 15 (Tues) Locals / August 16 (Wed) - Manchester

***Golf Tournament August 19 SATURDAY Loudon CC 9:00am Shotgun Start***

(2) Local August 22 (Tues) Locals / August 23 (Wed) - Manchester

**RULES EXAM I due:** August 23 Wednesday

**COUNCIL August 24 THURSDAY 6:00pm – Rumney**

(3) **STATE:** August 29 Tuesday 7:00 P.M. **Bow High School** (Opening Day Prep-NCAA Rules)

## SEPTEMBER

**OPENING WEEKEND SEPTEMBER 1/2**

(4) Local September 12 (Tues) Locals - September 13 Manchester

**MECHANICS EXAM DUE:** September 13 Wednesday

(5) Local September 19 (Tues) Locals / September 20 Manchester

**COUNCIL September 21 THURSDAY 6:00pm – Bedford**

(6) **STATE:** September 26 Tuesday 7:00 P.M. **Pinkerton Academy Theatre**

**MID SEASON (end of week 5) RATINGS DUE:** Watch for Email Notification – Due within 72 hours

**(Must attend 3 of first 6 weekly meetings & mechanics observation to be playoff eligible)**

## OCTOBER

(7) Local October 3 (Tues) Locals / October 4 (Wed)

**RULES EXAM II due:** October 4 Wednesday

(8) Local October 17 (Tues) Locals October 18(Wed) Manchester

(9) Local October 24 (Tues) Locals - October 25 (Wed) Manchester

**COUNCIL October 26 THURSDAY 6:00pm Newmarket**

**ANNUAL DUES:** October 28 Saturday (***Early receipt for 1 Admin Rating Point by October 28 to Treasurer***)

**REGULAR SEASON ENDS / END of SEASON RATINGS DUE: Watch for Email – due within 72 hours**

## NOVEMBER

(10) **STATE:** November 1 Wednesday 7:00 P.M. (Guest speaker informational) **Pinkerton Academy / Building TBD**

**NHIAA TOURNAMENT** November 4, 11 and 18

**COUNCIL November 20 Monday 6:00pm (Derryfield CC)**

**ANNUAL DUES Deadline:** November 30 (***Due by Nov 30 to Treasurer to remain member in good standing***)

## DECEMBER

**Business Meeting December 2 SATURDAY 9:30 A.M. Puritan Conference Center Manchester**  
**Presidents Reception to follow**

## Council Meetings

Jan 26 Newmarket Housing,	Feb 23 Bow High School	Mar 23 Bow High School
Apr 27 Newmarket Housing	May 25 Nashua – Ron Sevigny	June 22 Tilton – Chuck Robert
Jul 18 Agenda Review	Aug 24 Rumney – Kevin Maes	Sep 21 Bedford – Michael Lafond
Oct 26 Newmarket Housing	Nov 20 Derryfield CC	Dec 2 Agenda Review

## Important Deadlines

**AVAILABILITY DUE: June 12** [www.arbitersports.com](http://www.arbitersports.com)

**Interpretation & Business: July 18 TUES 7:00 P.M. Pinkerton Academy Theatre**

**2nd Interpretation:** (Make-Up) August 9 WEDNESDAY 7:45 – 9:15 P.M. Manchester

**\*MECHANICS CLINIC\*** Mechanics Observation

**RULES EXAM I due:** August 23 Wednesday

**MECHANICS EXAM DUE:** September 13 Wednesday

**RULES EXAM II due:** October 5 Wednesday

**MID SEASON (end of week 5 9/30) RATINGS DUE:** OCTOBER 7 Saturday (3 RATING POINTS!)

**ANNUAL DUES Early:** Mail October 28 Friday (Due to Treasurer by October 31 for 2 Rating Points)

**REGULAR SEASON ENDS / END of SEASON RATINGS DUE:** NOVEMBER 4 Saturday (2 POINTS)

**ANNUAL DUES Deadline: November 30** (Due to Treasurer for 1 point & remain member in good standing)

## Weekly Meetings

*(Must attend 3 of first 6 weekly meetings and an approved mechanics session to be eligible for playoffs)*

(1) Local August 15 (Tues) Locals / August 17 7:00 (Wed) - Manchester

(2) Local August 22 (Tues) Locals / August 24 7:00 (Wed) - Manchester

(3) STATE: August 29 Tuesday 7:00 P.M. **Bow High School** (Opening Day Prep- NCAA Rules)

**NO MEETING WEEK of September 4**

(4) Local September 12 (Tues) Locals / September 13 6:30 (Wed) Manchester

(5) Local September 19 (Tues) Locals / September 20 6:30 (Wed) Manchester

(6) STATE: September 26 Tuesday 7:00 P.M. **Pinkerton Academy Theater** (Admin Informational)

**NO MEETING WEEK of October 2**

(7) Local October 10 (Tues) Locals / October 11 6:30 (Wed) Manchester

(8) Local October 17 (Tues) Locals / October 18 6:30 (Wed) Manchester Memorial

(9) Local October 24 (Tues) Locals / October 25 6:30 (Wed) Manchester Memorial

(10) STATE: November 1 Wednesday 7:00 P.M. **Pinkerton Academy Theater** (Guest speaker informational)

**Golf Tournament August 19 SATURDAY Loudon CC 9:00am Shotgun Start**

**OPENING WEEKEND SEPTEMBER 1/2**

**Business Meeting December 2 SATURDAY 9:30 A.M. Puritan Conference Center, Manchester  
Presidents Reception to follow**